STATE OF SOUTH CAROLINA, WILLE CO. S. C.

GREENVILLE COUNTY

OCT 11 4 50 PM 1955

Know All Men by These Presents:

I, W.T. DAY That

OLLIE FARNSWORTH

in the State aforesaid, DOLLARS,

That R.M.C. in consideration of the sum of Four Thousands and Po/100 (\$4000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William Earle McCoy, his heirs and assigns forever..

All that parcel or lot of lamd in Chicks Springs Township, Greenville count State of South Carolina, located about one-half mile Last from Chicks Springs and on the south side of a new road that leads from the Old Chicks SpringsRoad to the Brushy Creek, bounded by lands of Southern Bleachery and Prints works, lands now or formerly owned by G. D. Collier and possibly others, and having the followin courses and distances:

Beginning at an iron pin on the southern edge of said road, and runs thenceS.22-50 W. 75 feet to an iron pin: corner with Southern Bleachery and Print horks property; thence with line of that property, 1.86-07 ... 100 feet to an iron pin on said line; thence h.21-53 feet W.110.2 to a stake in the Souther edge of said new road(iron pin back on line at 3 feet; thence with the Couthern Edge of said road, S.59-48 E. IOO feet to the beginning corner, containing one-fourth(.25) acres, more or less.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 505 at Page 343.

As a part of this consideration for this Deed the grantee assumes and agrees to pay a balance due of \$2520.00 on a mortjage held by Citizen suilding 5

Granthe is to pay 1955 taxes.









TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

and seal

in the year

Signed, Sealed and Delivered in the Presence of Willia Lee Wood

Matha E. Work

| DOCUMENTARY |
|---------------------------------------|
| 100 C 162 |
| 700 |
| |
| |
| |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CHARLES |
| LAITED STATES |
| INTERNAL REVENTE |

| W/ Way | (O I) |
|--------|----------|
| | . (Seal) |
| | (Seal) |
| | (Seal) |
| | _ (Seal) |
| | (Seal) |

State of South Carolina, Greenville County

written deed, and that 8 he, with

Personally appeared before me

willie Lee wood

and made oath that S he saw the within named grantor(s)

W. T. Day

sign, seal and as

 $V_1 \cap C$ act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ____5tl Notary Public for South Carolina

Martha E. ood

Elie Lee Wa

State of South Carolina.

Greenville County

RENUNCIATION OF DOWER Martia 4. Wood

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie Day

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th , A. D. 19 5 (Y) (Scal) Notary Public for South Garolina Martha

Carrie C. Way

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 4:50 P.M. Recorded this 11th day of October 19 55, at /M., No. #26481

T12-2-1.3